## JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
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REPRESENTATIVE JERRY LUKE LEBLANC CHAIRMAN

SENATOR JAY DARDENNE VICE-CHAIRMAN

**January 27, 2003** 

NOTICE OF MEETING Thursday, February 6, 2003 1:30 PM House Committee Room 5

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS
  - 1. Presentation of the Comprehensive Annual Financial Report (CAFR)

Mr. Mark Drennen, Commissioner of Administration

Mr. Grover Austin, First Assistant Legislative Auditor

Mr. Tom Allen, Chairman, Governmental Accounting Standards Board (GASB)

- 2. LSU-Health Sciences Center, Health Care Services Division Discussion of Quarterly Report
- IV. OTHER BUSINESS
- V. ADJOURNMENT

This Notice Contains a Tentative Agenda and May Be Revised Prior to the Meeting.

JERRY LUKE LEBLANC, CHAIRMAN

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk